Howard J Resnick

• Degrees

- o Ph.D. Sanskrit and Indian Studies, 1996, Harvard University
- o B.A. Study of Religion, 1992, University of California, Los Angeles

Books

- o Justin Davis, 2021
- <u>Vaikhānasa Mantra Praśna V–VIII</u> (Daivikacatuṣṭayam) (Harvard Oriental Series), 2020
- Quest For Justice: Modern Tales with Modern Illuminations from the Mahabharata, 2017
- o <u>A Comprehensive Guide to the Bhagavad-Gita with Literal Translation</u>, 2016
- <u>Srimad Bhagavatam</u>, Cantos 11 and 12 (Translation from Sanskrit and commentary). Los Angeles: The Bhaktivedanta Book Trust, 1981–1986.
- Articles
 - "<u>Heresy and Orthodoxy in ISKCON</u>." Edwin Bryant and Maria Ekstrand (eds.). The Hare Krishna Movement: The Post-Charismatic Fate of a Religious Transplant, Columbia University Press, 2004.
 - "<u>The Role of the Guru in a Multi-Guru Society</u>." ISKCON Communications Journal, 8 (1) (June 2000).
 - "For Whom Does Hinduism Speak?" ISKCON Communications Journal, 7
 (1) (June 1999).
 - "<u>Translation of Srimad Bhagavatam in the Gaudiya Vaishnava Sampradaya</u>."
 Enrica Garzilli (ed.). Translating, Translations, Translators from India to the West, Harvard Oriental Series, Opera Minora Vol. 1, Department of Sanskrit and Indian Studies, Harvard University, 1998.
 - "<u>The Daivika-catustayam of the Vaikhanasa-mantra-prasna: A Translation</u>."
 Ph.D. Dissertation; Harvard University, Department of Sanskrit and Indian Studies, 1996.

- "<u>The Supremacy of Vishnu/Krishna in the Mahabharata</u>." Journal of Vaishnava Studies, 4 (3) (Summer 1996).
- "State and Society in Ancient India." ISKCON Communications Journal 3 (1) (June 1995).
- "Krishna in the Bhagavad-Gita: A Beginning Ontology from the Gaudiya Perspective." Journal of Vaishnava Studies, 3 (2) (Spring 1995).
- "Isolation in Krishna Consciousness," Epoche. University of California, Journal for the Study of Religions, Volume XIX, 1994.
- Conference Papers
 - "<u>A Summary of Vaishnava Philosophy</u>," Centre of Middle Eastern and Islamic Studies; University of Cambridge, January 2007.
 - "Sanskrit and the Vedas." Universitá Ca Foscari, Venice, Italy, February 2007.
 - "<u>Contemporary Moral Issues in a Hindu Context</u>," School of Oriental and African Studies; London, January 2007.
 - "<u>The Rise of Neo-Hinduism in the Nineteenth and Twentieth Centuries</u>,"
 Belmont University; Nashville, Tennessee, March 2006.
 - "<u>The Goddess in the Mahabharata</u>," Seminar on the Hindu Goddess at the Graduate Theological Union; Berkeley, California, 1998.
 - "<u>The Purusa-sukta Hymn of the Rig Veda</u>," Indo-European Studies;
 University of California, Los Angeles, 1997.
 - "<u>Conjugal Love in the Vaishnava Tradition</u>," Seminar in the Study of Religion, University of California, Los Angeles, 1995.
 - "<u>The Translation and Transmission of Sastra in Gaudiya Vaishnavism</u>,"
 Symposium on Translation; Harvard University, 1994.
 - "<u>History of the Gaudiya Vaishnava Tradition</u>," South Asian Forum; Harvard University, 1993.
 - "<u>The Bhagavad-Gita, A Preliminary Ontology</u>," Committee on the Study of Religion; University of California, Los Angeles, 1992.

 "<u>Krishna Conscious Conversion</u>," Graduate Theological Union; Berkeley, California, 1989.

• Language Proficiency

o Sanskrit, Portuguese, Spanish, Italian, French, German.